

## Town of Southwest Ranches Drainage and Infrastructure Advisory Board Meeting Agenda

Wednesday August 3, 2016 7:00 pm

Town Hall 13400 Griffin Road Southwest Ranches, FL 33330-2628

**Board Members** 

**Council Liaison** 

Freddy Fisikelli

Bob Hartmann, Chairman
John Eastman, Vice Chairman/Co-Secretary
Vince Falletta
Mary Gay Chaples
John Herring Co-Secretary
Bryon Houghtaling
George Morris

- A. ROLL CALL
- **B. PLEDGE OF ALLEGIANCE**
- C. AGENDA AS FOLLOWS
  - a. Excuse Absences
  - b. Approval of Minutes from June 1, 2016 and July 3, 2016
- D. **NEW BUSINESS** 
  - a. SW 54<sup>th</sup> Place and SW 207<sup>th</sup> Avenue Drainage Project (Franklin Academy Connection)
- E. OLD BUSINESS
  - a. Follow-up on SW 61st Court Sikh Society (Sam Sohal)
  - b. Follow-up on SW 55th Street Drainage
  - c. Discuss Erdman Anthony Report
- F. ITEMS FOR NEXT MEETING
- G. BOARD MEMBER COMMENTS
- H. STAFF COMMENTS
- I. PUBLIC COMMENTS
- J. ADJOURNMENT

PURSUANT TO FLORIDA STATUTES 286.0105, THE TOWN HEREBY ADVISES THE PUBLIC THAT IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THIS BOARD OR COMMITTEE WITH RESPECT TO ANY MATTER CONSIDERED AT ITS MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT FOR SUCH PURPOSE, THE AFFECTED PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. THIS NOTICE DOES NOT CONSTITUTE CONSENT BY THE TOWN FOR THE INTRODUCTION OR ADMISSION OF OTHERWISE INADMISSIBLE OR IRRELEVANT EVIDENCE, NOR DOES IT AUTHORIZE CHALLENGES OR APPEALS NOT OTHERWISE ALLOWED BY LAW.